

## School District 3 Federal Credit Union

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[www.sd3fcu.org](http://www.sd3fcu.org)

To: All Members of School District 3 Federal Credit Union

From: Denise Hunt, President, School District 3 Federal Credit Union

Re: 2024–2025 School District 3 Federal Credit Union Scholarship

SD3FCU invites you to apply for the “School District 3 Federal Credit Union Scholarship”.

The Board of Directors, Supervisory Committee, and Staff of School District 3 Federal Credit Union are excited to announce 10 one-time scholarships of \$500.00 each for the 2024–2025 academic school years.

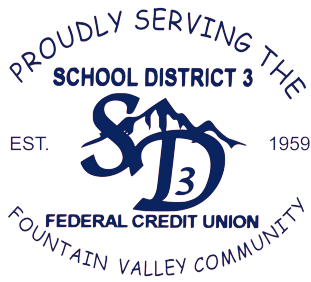
The scholarship program is designated for Student Members of School District 3 Federal Credit Union.

The deadline for applications is Friday, March 15, 2025. Please review the pages following for specific information regarding the application.

For the selection process to be as fair as possible, our committee, represented by a diverse group of individuals with a broad range of expertise in the credit union industry.

Thank you!

*Denise Hunt*



# School District 3 Federal Credit Union Scholarship packet

Scholarship Essay Prompt: "Financial Literacy: Empowering Our Community's Future"

Financial literacy is a critical skill for navigating the complexities of modern life. Describe how you believe financial education can empower individuals and communities. Share a personal experience or initiative where you have promoted financial literacy or managed personal finances responsibly. Discuss why you are passionate about enhancing financial literacy and how receiving the School District 3 FCU Scholarship would support your goals in this area.

## Instructions:

### 1. Essay Guidelines:

2. Write an essay of 300-700 words addressing the provided prompt.
3. Format: Typed, double-spaced, 12-point font.
4. Ensure your essay is well-structured and clearly articulates your ideas.

### 5. Submission Requirements:

- Submit your scholarship packet in person or to [deniseh@sd3fcu.org](mailto:deniseh@sd3fcu.org) or [karissab@sd3fcu.org](mailto:karissab@sd3fcu.org).

### 6. Eligibility:

- Applicants must be entering an institution of higher learning (Junior College, College, University, Technical or Trade School) in the fall of 2025 or spring of 2026 or must be a current student of an institution of higher learning
- Must be a member with SD3FCU for more than 3 months prior to due date of application
- Applicants must submit transcripts, two- letters of recommendation (one from a current teacher and the other from community member, coach or other qualified personnel)
- Please fill out the photo release and attach a photo. The photo will be used when recognizing the winners on our website and social media.

### 7. Deadline:

- All submissions must be received by March 14th, 2025.

### 8. Award:

- The SD3FCU Scholarship award amount is \$500.
- The scholarship recipient will be required to attend our annual meeting to receive scholarship award (Date TBD)

### 9. Contact Information:

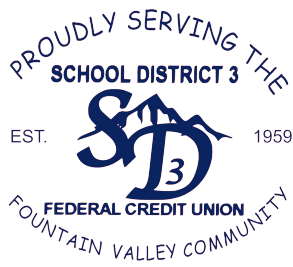
- For questions regarding the scholarship or submission process, contact Karissa Burke at [karissab@sd3fcu.org](mailto:karissab@sd3fcu.org) or 719-392-8439 or Denise Hunt at [deniseh@sd3fcu.org](mailto:deniseh@sd3fcu.org)

## Additional Information:

- The SD3FCU Scholarship aims to support students who are committed to promoting financial literacy within their community.
- Applicants are encouraged to reflect on personal experiences and insights related to financial education and its impact on individuals and communities.

We look forward to receiving your thoughtful essays and learning more about how you envision the future of financial literacy in our community.

**School District 3 Federal Credit Union Scholarship Committee**



## School District 3 Federal Credit Union Scholarship Application

Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Applicants Account Number: \_\_\_\_\_

Current School Name and Location: \_\_\_\_\_

Grade Point Average (GPA) and Scale: \_\_\_\_\_

List Extracurricular Activities and Community Service you have participated in:(Use extra sheet if necessary or attach a resume)

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List all High School or Community Awards or Honors you have received:  
(Use extra sheet if necessary or attach a resume)

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Are you willing to be interviewed? \_\_\_\_\_ Best Time and Day: \_\_\_\_\_

Junior Colleges/Colleges/Universities or Technical/Trade School you have applied to:

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School you are planning to attend: \_\_\_\_\_

When do you plan to enter (Check one) Fall 2025  Spring 2026

Have you applied for admission? Yes  No

Have you been accepted? Yes  No

**What will be your intended major or area of study?**

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**State your need/plan for financial assistance for your post high school area of study:**

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**Have you ever been suspended or expelled from school or charged in accordance with the law for an act of vandalism, assault, possession of narcotics, alcoholic beverages, a controlled drug, or possession of a dangerous weapon on a school campus?**

Yes       No       I decline to answer.

**If you answered "Yes" please explain:** \_\_\_\_\_

**Signature of Applicant verifying the above information and submitted information is true and accurate:**

**Student Signature**

\_\_\_\_\_  
**Date**



**RELEASE AND CONSENT FOR USE OF PHOTOS AND LIKENESS FORM  
{FOR PICTURES TAKEN AND USED BY SCHOOL DISTRICT 3 FEDERAL CREDIT UNION}**

**School District 3 Federal Credit Union occasionally publishes photographs of events on its web site, Facebook, and in other promotional materials. Please sign this release form to grant School District 3 Federal Credit Union permission to use your photo and/or that of your children. Refusal to approve will not affect you or your child's participation in the event.**

I give my consent to School District 3 Federal Credit Union, and its directors, officers, employees, and agents (collectively "SD3FCU"), to take and or use visual, and audio images of me and or my child(ren) " Visual and audio images" include any type of recording whatsoever, including but not limited to photographs, digital images, drawings, renderings, voices, sound, or video recordings, audio clips or accompanying written descriptions. I agree that the SD3FCU owns the images and all rights related to them.

The images may be used in any manner or media without notifying me in advance. Such potential uses include promotional, advertising, and trade, through any medium or format, including, but not limited to, video tape, audiotape, film, photograph, television, radio, digital, Internet, theater, or exhibition and may appear on SD3FCU -sponsored web sites and in publications, various social media (e.g., Facebook, Twitter, etc.), promotions, broadcasts, advertisements, posters, and theater slide without limitation.

I waive any right to inspect or approve the finished images or any printed or electronic matter that may be used with them, or to be compensated for them. I understand that I will receive no consideration, monetary or otherwise, regardless of whether or not the project, or any part thereof, is published.

I agree to release, indemnify, defend, and hold harmless SD3FCU from and against any liability, damages, costs, expenses, (including court costs and attorney' s fees) incurred by or asserted against SD3FCU, either directly or indirectly, for any violation of any personal or proprietary right I may have in connection with such recording or use.

I understand that it is possible for others to potentially copy any and all images for uses other than those intended by SD3FCU and that such uses are beyond the control of SD3FCU. If another entity does copy and use images for other purposes, SD3FCU will not be in a position to investigate or assist with the matter in any way.

I understand that this release is intended to be as broad and inclusive as permitted by law, and I agree that if any portion of this release is deemed invalid, the remainder will continue in full force and effect.

I understand that this release is to be interpreted under the laws of the State of Colorado, notwithstanding its conflict of laws or provisions, and I submit to the jurisdiction of the courts within the State of Colorado and waive all objections to the jurisdiction or venue of such courts.

I have read the foregoing release and hereby freely and voluntarily consent to the use and publication of any images of me or my children by SD3FCU from this date forward until I revoke this consent in writing

Child(ren) Name(s):

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Signature (Parent/Guardian Signature if under 18)

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Printed Name (Parent/Guardian Printed Name if under 18)

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Address (Parent/Guardian Address if under 18)

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