



School District 3 Federal Credit Union

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To: All Members of School District 3 Federal Credit Union

From: Denise Hunt, President, School District 3 Federal Credit Union

Re: 2024–2025 School District 3 Federal Credit Union Scholarship

SD3FCU invites you to apply for the “School District 3 Federal Credit Union Scholarship”.

The Board of Directors, Supervisory Committee, and Staff of School District 3 Federal Credit Union are excited to announce six one-time scholarships of \$750.00 each for the 2024–2025 academic school years.

The scholarship program is designated for Student Members of School District 3 Federal Credit Union.

The deadline for applications is Friday, March 15, 2024. Please review the pages following for specific information regarding the application.

For the selection process to be as fair as possible, our committee, represented by a diverse group of individuals with a broad range of expertise in the credit union industry.

Thank you!

Denise Hunt



School District 3 Federal Credit Union

Scholarship Information

Our Credit Union Philosophy is People Helping People

What: Six Scholarships - \$750.00 each

Qualifications:

- 1) Applicants must be a Member of School District 3 Federal Credit Union for at least 3 months to be eligible.
- 2) Applicants must be entering an institution of higher learning (Junior College, College, University, Technical or Trade School) in the fall of 2024 or spring of 2025 or must be a current student of an institution of higher learning.
- 3) A letter of acceptance from an accredited institution (college, Jr. college, trade, vocational school) in state, or out-of-state, must accompany this application.
- 4) The application form must be typewritten or written legibly in blue or black ink.
- 5) Applicants must submit an application (attached), transcripts, two-letters of recommendation (one from a current teacher and the other from a community member) and a 300-to-500-word, double spaced essay: Please choose from these two subjects for your essay.
- 6) Please fill out the photo release and attach a photo. The photo will be used when recognizing the winners on our website and social media.

Application Deadline: Friday, March 15, 2024

The Scholarship Committee will be comprised of Employees and Volunteers for School District 3 Federal Credit Union.

We will announce scholarship winners at the Credit Union's annual meeting sometime in April of 2024, the winners will be presented the scholarship at your schools' senior awards night.



School District 3 Federal Credit Union Scholarship Application

Name: _____ Home Phone: _____

Mailing Address: _____

Parent/Guardian Name(s): _____

Applicants Account Number: _____

Current School Name and Location: _____

Grade Point Average (GPA) and Scale: _____

List Extracurricular Activities and Community Service you have participated in:(Use extra sheet if necessary or attach a resume)

List all High School or Community Awards or Honors you have received:
(Use extra sheet if necessary or attach a resume)

Are you willing to be interviewed? _____ Best Time and Day: _____

Junior Colleges/Colleges/Universities or Technical/Trade School you have applied to:

School you are planning to attend: _____

When do you plan to enter (Check one) Fall 2024 Spring 2025

Have you applied for admission? Yes No

Have you been accepted? Yes No

What will be your intended major or area of study?

State your need/plan for financial assistance for your post high school area of study:

Have you ever been suspended or expelled from school or charged in accordance with the law for an act of vandalism, assault, possession of narcotics, alcoholic beverages, a controlled drug, or possession of a dangerous weapon on a school campus?

Yes No I decline to answer.

If you answered "Yes" please explain: _____

Signature of Applicant verifying the above information and submitted information is true and accurate:

Student Signature

Date

Applicants must submit a copy of their high school transcripts, two letters of recommendation, one from a teacher and one from a community member and a 300-to-500-word, double spaced essay: *Please choose from these two subjects for your essay.*

1. "Describe how the credit union has been a factor in your life and why you are qualified for this scholarship. Answer the following: What strategies should the credit union industry adopt to better help members between the ages of 18 and 25 be successful? How can a credit union become the financial institution of choice for this generation?"

2. "How do you plan to use your future schooling to improve your life, your community, your state, the world?"



RELEASE AND CONSENT FOR USE OF PHOTOS AND LIKENESS FORM

{FOR PICTURES TAKEN AND USED BY SCHOOL DISTRICT 3 FEDERAL CREDIT UNION}

School District 3 Federal Credit Union occasionally publishes photographs of events on its web site, Facebook, and in other promotional materials. Please sign this release form to grant School District 3 Federal Credit Union permission to use your photo and/or that of your children. Refusal to approve will not affect you or your child's participation in the event.

I give my consent to School District 3 Federal Credit Union, and its directors, officers, employees, and agents (collectively "SD3FCU"), to take and or use visual, and audio images of me and or my child(ren) " Visual and audio images" include any type of recording whatsoever, including but not limited to photographs, digital images,

drawings, renderings, voices, sound, or video recordings, audio clips or accompanying written descriptions. I agree that the SD3FCU owns the images and all rights related to them.

The images may be used in any manner or media without notifying me in advance. Such potential uses include promotional, advertising, and trade, through any medium or format, including, but not limited to, video tape, audiotape, film, photograph, television, radio, digital, internet, theater, or exhibition and may appear on SD3FCU -sponsored web sites and in publications, various social media (e.g., Facebook, Twitter, etc.), promotions, broadcasts, advertisements, posters, and theater slide without limitation.

I waive any right to inspect or approve the finished images or any printed or electronic matter that may be used with them, or to be compensated for them. I understand that I will receive no consideration, monetary or otherwise, regardless of whether or not the project, or any part thereof, is published.

I agree to release, indemnify, defend, and hold harmless SD3FCU from and against any liability, damages, costs, expenses, (including court costs and attorney' s fees) incurred by or asserted against SD3FCU, either directly or indirectly, for any violation of any personal or proprietary right I may have in connection with such recording or use.

I understand that it is possible for others to potentially copy any and all images for uses other than those intended by SD3FCU and that such uses are beyond the control of SD3FCU. If another entity does copy and use images for other purposes, SD3FCU will not be in a position to investigate or assist with the matter in any way.

I understand that this release is intended to be as broad and inclusive as permitted by law, and I agree that if any portion of this release is deemed invalid, the remainder will continue in full force and effect.

Notwithstanding stand that this release is to be interpreted under the laws of the State of Colorado, notwithstanding its conflict of laws or provisions, and I submit to the jurisdiction of the courts within the State of Colorado and waive all objections to the jurisdiction or venue of such courts.

I have read the foregoing release and hereby freely and voluntarily consent to the use and publication of any images of me or my children by SD3FCU from this date forward until I revoke this consent in writing
Child(ren) Name(s):

Signature (Parent/Guardian Signature if under 18)

Printed Name (Parent/Guardian Printed Name if under 18) _____

Address (Parent/Guardian Address if under 18)

**Applications are due no later than Friday March 15, 2024 Drop off or Mail to:
School District 3 Federal Credit Union
Attn: Denise Hunt
1180 Crawford Ave.
Colorado Springs, CO 80911
Email to deniseh@sd3fcu.org**